

# **AREA 3 FORUM**

Wednesday

13 September 2006

7.00 p.m.

Mordon and Bradbury  
Village Hall

## **AGENDA and REPORTS**

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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو براۓ مہربانی ہم سے رابطہ کیجئے۔

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**Democratic Services**



**01388 816166**

## AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**  
To notify the Chairman of any items that appear later in the agenda in which you may have an interest.
- 3. MINUTES**  
To consider the minutes of the meeting held on 5<sup>th</sup> July 2006. (Pages 1 - 4)
- 4. POLICE REPORT**  
A representative of Sedgefield Police will attend the meeting to give a report on crime statistics and initiatives in the area.
- 5. SEDGEFIELD PRIMARY CARE TRUST**  
A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.
- 6. WASTE STRATEGY CONSULTATION**  
To receive a presentation from Sedgefield Borough's Waste Management Officer.
- 7. SEDGEFIELD BOROUGH LOCAL AREA IMPROVEMENT PROGRAMME**  
To consider the attached report of the Head of Strategy and Regeneration. (Pages 5 - 6)
- 8. QUESTIONS**  
The Chairman will take questions from the floor.
- 9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**  
To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.
- 10. DATE OF NEXT MEETING**  
8<sup>th</sup> November 2006 at the Community College, Trimdon Village at 7.00 p.m.

B. Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
4<sup>th</sup> September 2006

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Mrs. L. Walker Tel 01388 816166 ext 4237 email [lwalker@sedgefield.gov.uk](mailto:lwalker@sedgefield.gov.uk)